



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|-------------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| David Clark | | | (435)628-5108 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 1831 Red Mountain | | Santa Clara | UT | 84765 |
| Office | District Number | County | Political Party | |
| House | 74 | Washington | Republican | |

| Type of Report (Check the appropriate box) | |
|---|---|
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input type="checkbox"/> August 31st (Required by all candidates) | |
| <input checked="" type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| Report Verification |
|---|
| I, <u>David Clark</u> |
| Name of Candidate |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>David Clark</u> |
| Signature of Candidate |
| <u>10/22/2010</u> |
| Date |

| |
|---|
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov |
|---|

| For Office Use Only |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| Date Received _____ |

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|---|----------------|
| Page 2 | of 7 |
| Candidate or Officeholder's Last Name Clark | |
| Date of Report 10/22/2010 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|----------------------------------|--|--------------------|---------------------|
| Report: General | | | |
| Beginning Date: 8/27/2010 | | | |
| Ending Date: 10/21/2010 | | | |
| Due Date: 10/26/2010 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$67,755.17 | |
| 2 | Total Contributions Received (See Schedule A) | \$31,400.00 | \$173,935.65 |
| 3 | Subtotal (Add lines 1 & 2) | \$99,155.17 | |
| 4 | Total Expenditures Made (See Schedule B) | \$27,135.27 | \$101,915.75 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$72,019.90 | |

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| Candidate or Officeholder's Last Name Clark | |
| Date of Report 10/22/2010 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|--------------------------------------|---|---|---|---|---------------------|
| 8/27/2010 | Kenneth Bullock | 2215 Blaine Ave Salt Lake City, UT 84108 | | | | \$250.00 |
| 8/27/2010 | LaVar Webb | 44W Broadway #2502 Salt Lake City, UT 84101 | | | | \$100.00 |
| 8/27/2010 | Mark Taylor | 106 W Virginia Normal, IL 61761 | | | | \$250.00 |
| 8/27/2010 | US MAG | 238 N 220 W Salt Lake City, UT 84116 | | | | \$100.00 |
| 8/27/2010 | Utah Assoc. Of Realtors | 230 W Townridge Pkwy Suite500 Sandy, UT 84070 | | | | \$1,000.00 |
| 8/30/2010 | utah Home Builders Association | 3300 South Salt Lake Clit, UT 84101 | | | | \$400.00 |
| 8/31/2010 | Energy Solutions | 423 West 300 South Suite 200 Salt Lake City, UT 84101 | | | | \$2,000.00 |
| 8/31/2010 | utah truckpac | 3060 California Ave Ste A Salt Lake City, UT 84104 | | | | \$500.00 |
| 9/3/2010 | IM Flash Technologies, LLC | 1550 E 3400 N Lehi, UT 84043 | | | | \$100.00 |
| 9/3/2010 | Utah Petroleum Marketers & Retailers | 175 W 200 S Ste 2012 Salt Lake City, UT 84101 | | | | \$300.00 |
| 9/3/2010 | Utah Rural Electric | 10714 South Jordan Gateway Ssuite 240 South Jordan, UT 84095 | | | | \$1,000.00 |
| 9/13/2010 | WCF | 392 East 6400 South Salt Lake City, UT 84107 | | | | \$1,000.00 |
| 9/20/2010 | Astellas | Three Parkway North Deerfield, IL 60015 | | | | \$1,000.00 |
| 9/20/2010 | Beverley T. Sorenson | 6182 S Field Rose Dr Salt Lake City, UT 84121 | | | | \$5,000.00 |
| 9/20/2010 | Comcast | 170 JFK Blvd Philsdelphia, PA 19103 | | | | \$2,500.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$15,500.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$15,500.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|---|----------------|
| Page 4 | of 7 |
| Candidate or Officeholder's Last Name Clark | |
| Date of Report 10/22/2010 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|-----------------------------|--|---|---|---|---------------------|
| 9/20/2010 | GlaxoSmithKline | P.O. Box 13681 Philadelphia, PA 19101 | | | | \$200.00 |
| 9/20/2010 | Monsanto Company | 800 North Lindbergh Saint Louis, MO 63167 | | | | \$750.00 |
| 9/20/2010 | Newfield PAC | 363 N Sam Houston Pkwy E, Suite 100 Houston, TX 77060 | | | | \$1,000.00 |
| 9/20/2010 | Phrma | 950 F Street, NW Washington , DC 20004 | | | | \$500.00 |
| 9/20/2010 | Select Health | 36 South State Suite 900 Sale Lake City , UT 84111 | | | | \$3,000.00 |
| 9/20/2010 | Southern Utah Title Company | 20 North Main Suite 403 St George, UT 84770 | | | | \$500.00 |
| 9/27/2010 | Merit Medical | 1600 Merit Parkway South Jordan, UT 84095 | | | | \$1,000.00 |
| 9/27/2010 | utah public power PAC | 2825 East Cottonwood Parkway Suite #200 Salt Lake City, UT 84121 | | | | \$500.00 |
| 10/4/2010 | AGPAC | 9865 S State Sandy, UT 84070 | | | | \$100.00 |
| 10/4/2010 | ARDA ROC-PAC | 1201 15TH Street N.W. Suite 400 Washington , DE 20005 | | | | \$500.00 |
| 10/4/2010 | Arch Coal | One City Place Dr St Louis, MO 63141 | | | | \$500.00 |
| 10/4/2010 | Holme Roberts & Owen LLP | 1700 Lincoln Suite 4100 Denver, CO 80203 | | | | \$300.00 |
| 10/4/2010 | Nutraceutical Corportion | 1500 Kearns Blvd Park City, UT 84060 | | | | \$200.00 |
| 10/4/2010 | Parsons Behle & Latimer | 201 South Main Street Suite 1800 Salt Lake City, UT 84111 | | | | \$500.00 |
| 10/4/2010 | Rio Tinto America Inc. PAC | ?????? Salt Lake City, UT 84123 | | | | \$750.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$10,300.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$25,800.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Candidate or Officeholder's Last Name Clark | |
| Date of Report 10/22/2010 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|---|---|---|---|---|---------------------|
| 10/4/2010 | Sprint Nextel | PO BOX 63670 Phoenix, AZ 85082 | | | | \$500.00 |
| 10/4/2010 | UMPAC | 310 East 4500 South Salt Lake City, UT 84107 | | | | \$100.00 |
| 10/4/2010 | Utah Association Of Health Underwriters PAC | 1935 East Vine St #170 Salt Lake City, UT 84121 | | | | \$500.00 |
| 10/4/2010 | Utah Dental PAC HARD | 1151 E 3900 S #B-160 Salt Lake City, UT 84124 | | | | \$500.00 |
| 10/4/2010 | Wells Fargo Employee PAC | Sixth & Marquette Minneapolis, MN 55479 | | | | \$500.00 |
| 10/12/2010 | Chevron Policy Gov't & Public Affairs | PO Box 9034 Concord, CA 94524 | | | | \$1,000.00 |
| 10/12/2010 | NUCOR PAC | W Cemetary Road Plymouth, UT 84330 | | | | \$500.00 |
| 10/12/2010 | Utah Tech Pac | 2855 East Cottonwood parkway Suite 110 Salt Lake City, UT 84121 | | | | \$1,000.00 |
| 10/12/2010 | Utah rural Telecom Assoc | 10 E South Temple Suite 900 Salt Lake City, UT 84133 | | | | \$1,000.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$5,600.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$31,400.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Candidate or Officeholder's Last Name Clark | |
| Date of Report 10/22/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|------------------------------------|------------------|---|---|---|--------------------|
| 8/30/2010 | Savage Esplin and Radmall | Accounting | | | | \$147.00 |
| 9/1/2010 | Jim Dunningan | Donation | | | | \$1,000.00 |
| 9/1/2010 | Shriene Sadler | Donation | | | | \$1,000.00 |
| 9/3/2010 | Bounced check from Terrason Spinks | Bounced Check | | | | \$5,000.00 |
| 9/3/2010 | VisaTravel | Travel expense | | | | \$2,326.94 |
| 9/11/2010 | UHP | Donation | | | | \$100.00 |
| 9/13/2010 | Heath Clark | Youth donation | | | | \$250.00 |
| 9/16/2010 | Utah House of Represntstives | Travel Reimburse | | | | \$2,010.70 |
| 9/20/2010 | Heath Clatrk | install signs | | | | \$1,500.00 |
| 9/20/2010 | NRA | membership | | | | \$60.00 |
| 9/20/2010 | Utah GOP | Donation | | | | \$500.00 |
| 9/22/2010 | Jim Nielsen | Donation | | | | \$1,000.00 |
| 9/24/2010 | Nicloe Toomey David | Donation | | | | \$1,000.00 |
| 9/27/2010 | travel reimbursement | Travel Reimburse | | | | \$4,196.63 |
| 9/30/2010 | Brad Galvez | Contribution | | | | \$500.00 |
| 9/30/2010 | Derek Brown | Contribution | | | | \$1,000.00 |
| 9/30/2010 | Jeremy Peterson | Contribution | | | | \$500.00 |
| 9/30/2010 | Kate Bradshaw | consultant | | | | \$1,500.00 |
| 9/30/2010 | Stephen Sandstrom | Contribution | | | | \$1,000.00 |
| 9/30/2010 | Steve Eliason | Contribution | | | | \$1,000.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$25,591.27 |
| TOTAL EXPENDITURES MADE | | | | | | \$25,591.27 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Page 7 | of 7 |
| Candidate or Officeholder's Last Name Clark | |
| Date of Report 10/22/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-----------------------|--------------|---|---|---|--------------------|
| 10/4/2010 | Gary Herbert Campaign | Contribution | | | | \$500.00 |
| 10/4/2010 | Kerry Gibson | Contribution | | | | \$1,000.00 |
| 10/4/2010 | US Postal Service | postage | | | | \$44.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$1,544.00 |
| TOTAL EXPENDITURES MADE | | | | | | \$27,135.27 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed